

EXHIBIT "A"

Describe the Boundaries of the area under claim

Customary Marine Title

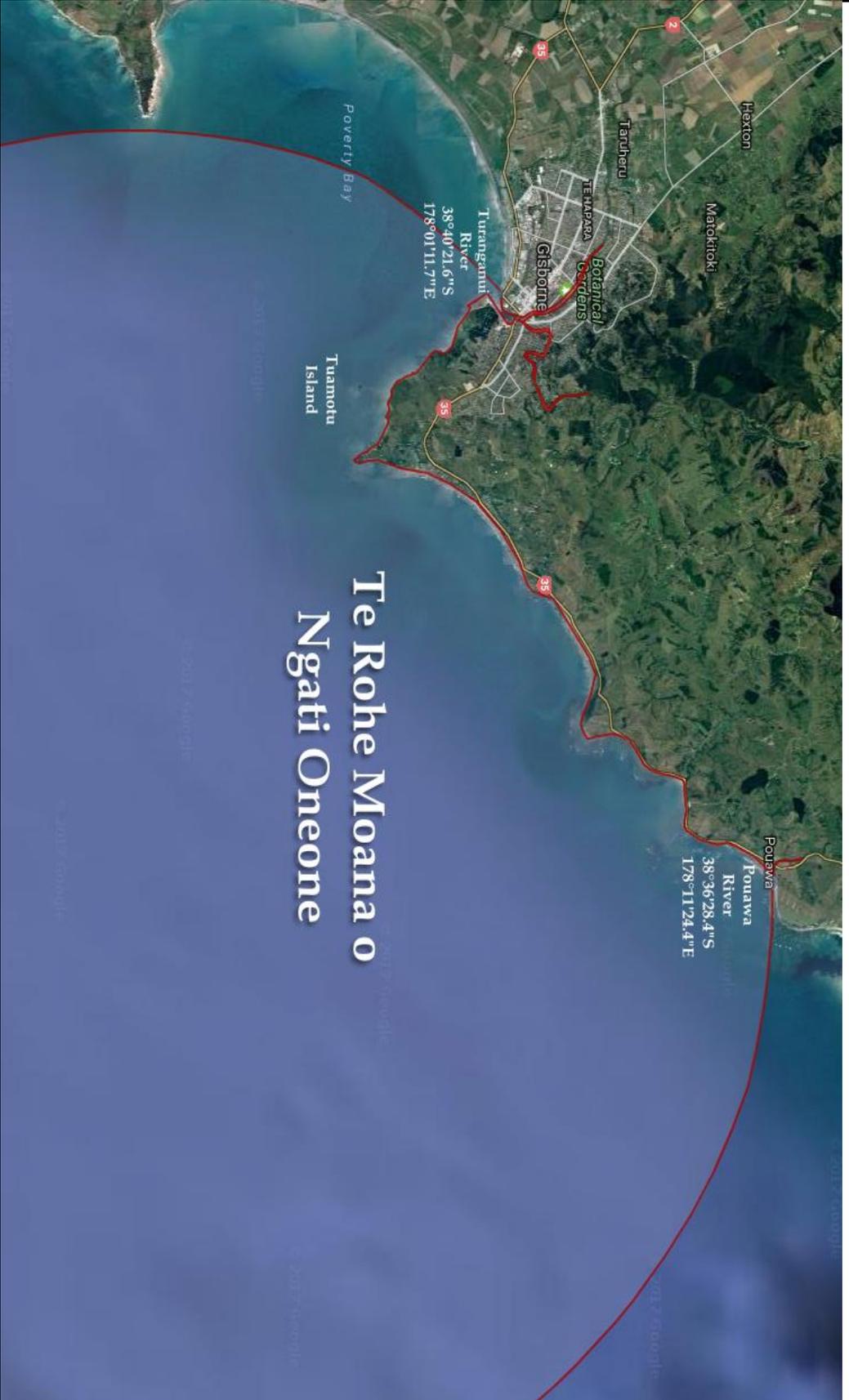


Exhibit Note
This is the document marked "A" referred to in the annexed affidavit of _____
Sworn at _____
This ____ day of March 2017 before me:
A Solicitor of the High Court of New Zealand/
Justice of the Peace

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Anything else that might help assess your application:

- Ngāti Oneone hold the area specified in the map in accordance with tikanga
- Ngāti Oneone have exclusively used and occupied the marine and coastal area specified in the map, without substantial interruption from 1840 to the present day.

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
<p>Exercising Manamotuhake & Rangatiratanga</p>	<p>Recognition of Ngāti Oneone rangatira not having ceded sovereignty in 1840</p>	<p>Acknowledging interests, activities and uses inherited from our tūpuna, premised by self-determination, self-management, self-governance, kaitiakitanga and hapū independence</p>	<p>Ngāti Oneone is a hapū of the iwi Te Aitanga ā Hauiti. Our tribal rohe extends from the mouth of the Tūranganui River, north along the east coast of the North Island known as Te Tairāwhiti to the mouth of the Pouawa River. The whenua or land blocks which we make claim to and which abut our takutai moana are Kaiti, Papawhāriki, Wainui, Pouawa and others. Within our takutai moana are our islands, Tuamotu and Tuaiti, the Tokomaru reef, the Te Moana reef, the Hāwea reef, the Waihora reef and the Te Toka ā Huru reef.</p>	<p>Continuously</p>	<p>Ngāti Oneone tikanga and Ngāti Oneone tino rangatiratanga has been exercised without restriction, maintained and observed mai rā anō – forever and a day, and which continues today</p>

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
<p>Use of Takutai Moana for transport - ngā haerenga ā hapū</p>	<p>Social interaction - whakawhaungata nga, manaakitanga of hapū, transporting kaimahinga kai, ringa raupa – gatherers workers, waka taua - in defence of Ngāti Oneone</p>	<p>Transferring of hapū knowledge by use of the waterways, the takutai moana - trade, communication, exchange of seasonal kai, access to kapata kai, kaimoana, hi ika - fishing, tangihanga and traditional ceremonial purposes</p>	<p>Ngāti Oneone is a hapū of the iwi Te Aitanga ā Hauiti. Our tribal rohe extends from the mouth of the Tūranganui River, north along the east coast of the North Island known as Te Tairāwhiti to the mouth of the Pouawa River. The whenua or land blocks which we make claim to and which abut our takutai moana are Kaiti, Papawhāriki, Wainui, Pouawa and others. Within our takutai moana are our islands, Tuamotu and Tuaiti, the Tokomaru reef, the Te Moana reef, the Hāwea reef, the Waihora reef and the Te Toka ā Huru reef.</p>	<p>Seasonal, and also when necessary</p>	<p>Ngāti Oneone tikanga and kawa associated with waka-use, traditional and modern, have been implemented without restriction, maintained and observed mai rā anō – forever and a day, and which continues today</p>

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
<p>Harvesting, gathering of Kaimoana</p>	<p>Hei kai - providing kai to and for the whānau, hapū, iwi and kaumatua, kuia - He oranga mō ō mātou tinana - sustenance for us physically For tangihanga, huinga tangata - gatherings of people For trade and exchange Hei oranga mō ō mātou wairua - sustenance for us spiritually Hei kohaina - kai that is gifted</p>	<p>Ensuring sufficiency of and adequate provision, and sustainability of kaimoana for ngā tāngata hei kai, for drying - hei maroke, preservation and storage</p>	<p>Within the geographical area of Ngāti Oneone, gathering of scallops, paua and kina, mutton-birding, kūtai, pupu, pipi, rock oysters</p>	<p>Daily, and seasonal harvesting, gathering</p>	<p>Ngāti Oneone tikanga associated with mahinga kai – gathering of kai has been exercised without restriction, maintained and observed mai rā anō – forever and a day, and which continues today</p>

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
<p>Mahinga Hī Ika - Fishing</p>	<p>Hei kai - providing kai to and for the whānau, hapū, iwi and kaumatua, kuia - He oranga mō ō mātou tinana - sustenance for us physically For tangihanga, huinga tangata - gatherings of people For trade and exchange Hei oranga mō ō mātou wairua - sustenance for us spiritually Hei kohaina - kai that is gifted</p>	<p>Ensuring sufficiency of and adequate provision, and sustainability of kaimoana for ngā tāngata hei kai, for drying - hei maroke, preservation and storage</p>	<p>Catching hāpuka, tarakihi, snapper, hāpuka, tarakihi, trevally, kahawai, maumau, paipa, white bait (kohu nets)</p>	<p>Daily, and seasonal harvesting, gathering</p>	<p>Ngāti Oneone mahinga hī ika tikanga has been exercised without restriction, maintained and observed mai rā anō – forever and a day, and which continues today</p>

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
Tauranga Moana – Safe Anchorages	Re-affirming the mana motuhake of Ngāti Oneone by providing safe anchorages for waka and Kaipuke – other seafaring vessels in Ngāti Torehina Ki Mataure Ō Hau waters	Continued acknowledgement of Ngāti Oneone interests, activities and uses inherited from our tūpuna, premised by self-determination, self-management, self-governance, kaitiakitanga and hapū independence	Several tauranga moana (safe anchorages) were used by Ngāti Oneone and which are located within the geographical area of Ngāti Oneone	Continuously	Ngāti Oneone tikanga associated with tauranga moana has been exercised without restriction, maintained and observed mai rā anō – forever and a day, and which continues today

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
Kaitiakitanga	Recognition of Ngāti Oneone rangatira not having ceded sovereignty in 1840, including the imposition of Within the geographical area of Ngāti Oneone ture	Continued acknowledgement of Ngāti Oneone interests, activities and uses inherited from our tūpuna, premised by self-determination, self-management, self-governance, kaitiakitanga and hapū independence	Ngāti Oneone managed their takutai moana according to Ngāti Oneone tikanga (tribal traditions and customs), including the imposition of rāhui (a temporary prohibition)	Continuously	Ngāti Oneone kaitiakitanga has been exercised without restriction, maintained and observed mai rā anō – forever and a day, and which continues today

PARTICULARS OF MARINE TITLE PROTECTED CUSTOMARY RIGHTS APPLICATION

Customary activity, use and/or Practice	For the Purposes of	Scale of activity/use/practice	Extent of activity/use/practice	Frequency of activity/use/practice	Tikanga substantially uninterrupted use since 1840
<p>Waahi Tapu – maintaining and safeguarding</p>	<p>Hei oranga mō te hapū- - whakawhanaunga tanga, whakaaro hei maumahara – memories , hei oranga mō te wairua, acknowledgement of te ao wairua – that of the spiritual realm</p>	<p>Exercising tino rangatiratanga and hapū independence, expression of hapū cultural identity</p>	<p>Within the geographical area of Ngāti Oneone are traditional waahi tapu and settlement pa sites and old kumara gardens.</p>	<p>Daily acknowledgement of our mātua-tūpuna, and whanaunga, frequent gatherings, visits to our waahi tapu and maunga</p>	<p>Ngāti Oneone tikanga and kawa associated with Ngāti Oneone waahi tapu have been implemented without restriction, maintained and observed mai rā anō – forever and a day, and which continues today</p>